

KHUTBAH: THE BENEFITS OF SLAVERY

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KHUTBAH OPENING (KHUTBAHTUL HAAJAH)

إِنَّ الْحَمْدَ لِلَّهِ، نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ،
وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا.
مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ، وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ.
وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَحْدَهُ لَا شَرِيكَ لَهُ.
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

ALL PRAISES ARE DUE TO ALLAH. WE PRAISE HIM, AND SEEK HIS HELP, AND ASK FOR HIS FORGIVENESS. WE SEEK REFUGE IN ALLAH FROM THE EVIL IN OUR OWN SOULS AND FROM OUR OWN SINFUL DEEDS. WHOEVER ALLAH GUIDES, NO ONE CAN MISLEAD. AND WHOEVER ALLAH LEAVES MISGUIDED, NO ONE

CAN GUIDE. I BEAR WITNESS THAT THERE IS NO ONE WORTHY OF WORSHIP EXCEPT ALLAH. HE IS ONE, HAVING NO PARTNER. AND I BEAR WITNESS THAT MUHAMMAD IS HIS SERVANT AND MESSENGER.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ
تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

O BELIEVERS, HAVE TAQWA (FEAR – AWARENESS – CONSCIOUSNESS) OF ALLAH ACCORDING TO WHAT IS HIS RIGHT AND DO NOT DIE EXCEPT AS MUSLIMS.

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي
خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ
مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا
كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي

تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ

عَلَيْكُمْ رَقِيبًا

O MANKIND, HAVE TAQWA OF YOUR LORD, THE ONE WHO CREATED YOU FROM ONE SOUL AND CREATED FROM IT ITS MATE AND FROM THEM SPREAD MANY MEN AND WOMEN. AND FEAR ALLAH FROM WHOM YOU DEMAND YOUR MUTUAL RIGHTS AND DO NOT CUT OFF FAMILY RELATIONS. SURELY, ALLAH IS EVER AN ALL-WATCHER OVER YOU.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا

قَوْلًا سَدِيدًا

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ
ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ
فَازَ فَوْزًا عَظِيمًا

اما بعض

O BELIEVERS, HAVE TAQWA OF ALLAH AND ALWAYS SPEAK THE TRUTH. HE WILL DIRECT YOU TO DO RIGHTEOUS DEEDS AND WILL FORGIVE YOU YOUR SINS. AND WHOSOEVER OBEYS ALLAH AND HIS MESSENGER HAS INDEED ACHIEVED A GREAT ACHIEVEMENT.

AND TO PROCEED:

فَإِنْ خَرَّ الْحَدِيثُ كِتَابُ اللَّهِ وَخَرَّ

الْهُدَى هَدَى مُحَمَّدٍ ﷺ وَشَرُّ

الْأُمُورِ مُحَدَّثَاتُهَا وَكُلُّ مُحَدَّثَةٍ بِدْعَةٌ

وَكُلُّ بَدْعَةٍ ضَلَالَةٌ وَكُلُّ ضَلَالَةٍ فِي

النَّارِ

CERTAINLY THE BEST SPEECH IS THE BOOK OF ALLAH. AND THE BEST GUIDANCE IS THE GUIDANCE OF MUHAMMAD. THE WORST AFFAIRS ARE THE INNOVATED ONES. AND EVERY INNOVATION IS A GOING ASTRAY. AND EVERY GOING ASTRAY IS IN PATH THAT LEADS INTO THE HELL-FIRE.

MY DEAR BELOVED BROTHERS AND SISTERS IN ISLAM,

WELCOME TO JUMMAH. WE THANK ALLAH --- SHUKUR ALLAH --- FOR GUIDING OUR HEARTS TO ISLAM. FOR GUIDING US TO A GREAT BARGAIN --- TO A GREAT DEAL --- TO A GREAT COMMERCIAL TRANSACTION THAT WILL NEVER FAIL IF WE BUT LIVE UP TO OUR PORTION OF THE TERMS OF THE CONTRACT. ALLAH TELLS US:

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ

وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا
رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ
بِجَارَةٍ لَّن تَبُورَ

(35:29)

- 35:29 (Y. Ali) Those who rehearse the Book of Allah, establish regular Prayer, and spend (in Charity) out of what We have provided for them, secretly and openly, **hope for a commerce that will never fail:**

لِيُوفِّيَهُمْ أُجُورَهُمْ وَيَزِيدَهُم مِّنْ
فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ

(35:30)

- 35:30 (Y. Ali) **For He will pay them their wages, nay, He will give them (even) more out of His Bounty: for He is Oft-Forgiving, Most Ready to appreciate (service).**

YES ALLAH PROMISES HIS SLAVES A
COMMERCE THAT WILL NEVER FAIL. ALLAH
PROMISES HIS SLAVES THAT HE WILL REWARD
OUR SERVICE – NOT BASED SOLELY ON OUR

WORK PRODUCTION --- NO. HE TELLS US:

وَيَزِيدُهُمْ مِّنْ فَضْلِهِ

HE WILL INCREASE FOR THEM FROM HIS BOUNTY!

FOR WHAT HE ASKS OF US --- EVEN IF WE DID NOTHING ELSE IN OUR LIVES BUT WORSHIP HIM --- IS REALLY --- IN COMPARISON TO HIS INFINITE MERCY AND HIS INFINITE BOUNTIES -- - TRULY INSIGNIFICANT. HE TELLS US IN A HADITH QUDSI:

O My servants, were the first of you and the last of you, the human of you and the jinn of you to be as pious as the most pious heart of any one man of you, that would not increase My kingdom in anything. O My servants, were the first of you and the last of you, the human of you and the jinn of you to be as wicked as the most wicked heart of any one man of you, that would not decrease My kingdom in anything. O My servants, were the first of you and the last of you, the human of you and the jinn of you to rise up in one place and make a request of Me, and were I to give everyone what he requested, that would not decrease what I have, any more than a needle decreases the sea if put into it. O My servants, it is but your deeds that I reckon up for you and then recompense you for, so let him who finds good praise Allah and let him who finds other that blame no one but himself.

It was related by Muslim (also by at-Tirmidhi and Ibn Majah).

ALLAH PROMISES HIS SLAVES INCREASE FROM

HIS BOUNTIES. وَيَزِيدُهُمْ مِّنْ فَضْلِهِ. YET,

WE TOO OFTEN LIKE MOTHS TO A FLAME RUN AFTER THE FLEETING FLICKERS OF A CANDLE THAT WILL NOT FAIL TO BURN US.

Search For: **62:11** - -

► Al-Jumu'ah (Friday)

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا
إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا عِنْدَ
اللَّهِ خَيْرٌ مِّنَ اللَّهْوِ وَمِنَ التِّجَارَةِ
وَاللَّهُ خَيْرُ الرَّازِقِينَ

(62:11)

• **62:11 (Y. Ali) But when they see some bargain or some amusement, they disperse headlong to it, and leave thee standing. Say: "The (blessing) from the Presence of Allah is better than any amusement or bargain! and Allah is the Best to provide (for all needs)."**

WE WILL CHASE THE PERCEIVED BARGAINS AND AMUSEMENTS OF THIS DUNYA AND WILLINGLY --- HAPPILY --- THROW OUR MONEY AND OURSELVES AT THEM. WE FLOCK IN DROVES TO THESE PERCEIVED BARGAINS --- TO SPEND OUR MONEY ON A FLEETING FANCY. BUT ALLAH TELLS US THESE THINGS ---- THESE ACCUMULATIONS OF DUNYA --- ARE NOT THE REAL PRIZES. THEY ARE NOT THE REAL BARGAINS.

At-Takathur (The Piling Up)

(102:1) أَهْلَاكُمُ التَّكَاثُرُ

• **102:1 (Y. Ali) The mutual rivalry for piling up (the good things of this world) diverts you (from the more serious things),**

(102:2) حَتَّىٰ زُرْتُمُ الْمَقَابِرَ

• **102:2 (Y. Ali) Until ye visit the graves.**

(102:3) كَلَّا سَوْفَ تَعْلَمُونَ

• **102:3 (Y. Ali) But nay, ye soon shall know (the reality).**

(102:4) **يُمْ كَلَّا سَوْفَ تَعْلَمُونَ**

- **102:4 (Y. Ali) Again, ye soon shall know!**
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(102:5) **كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ**

- **102:5 (Y. Ali) Nay, were ye to know with certainty of mind, (ye would beware!)**
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(102:6) **لَتَرَوُنَّ الْجَحِيمَ**

- **102:6 (Y. Ali) Ye shall certainly see Hell-Fire!**
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(102:7) **يُمْ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ**

- **102:7 (Y. Ali) Again, ye shall see it with certainty of sight!**
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(102:8) **يُمْ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ**

- **102:8 (Y. Ali) Then, shall ye be questioned that Day about the joy (ye indulged in!).**

IF THESE THINGS ARE NOT THE REAL BARGAINS, THEN WHAT IS? MY DEAR BROTHERS AND SISTERS IN ISLAM, THE REAL

BARGAIN --- THE REAL DEAL --- THE REAL
COMMERCE THAT WILL NEVER FAIL IS
SLAVERY. AND THAT IS OUR TOPIC TODAY:
THE BENEFITS OF SLAVERY.

NOW YOU MAY ASK: HOW CAN I STAND
BEFORE ALLAH'S PEOPLE AND ADVOCATE FOR
SLAVERY – A VILE INSTITUTION THAT
SUBJUGATES HUMAN BEINGS LIKE ANIMALS
OR PROPERTY? AN INSTITUTION THAT ALLAH
IN THE QURAN CLEARLY SET IN MOTION TO
ELIMINATE BY ENCOURAGING THE FREEING OF
SLAVES AT NUMEROUS TIMES, AND WHICH THE
PROPHET AND HIS COMPANIONS SHOWED US
BY EXAMPLE THAT FREEING SLAVES WAS A
PRAISWORTHY DEED THAT WE SHOULD SEEK
TO PERFORM. WE SEE THE VESTIGES OF
SLAVERY STILL AMONG US TODAY. THERE
ARE PEOPLE TODAY LIVING IN VIRTUAL OR
ACTUAL SLAVERY ALL OVER THE PLANET ---
WE SEE ASPECTS OF SLAVERY IN THIS SO-
CALLED CIVILIZED MODERN WORLD: IN
AFRICA, IN EUROPE, IN ASIA, IN THE MIDDLE
EAST, IN AMERICA. WOMEN AND CHILDREN
TRAFFICKED LIKE ANIMALS FOR THE SEXUAL
PERVERSIONS OF DEGENERATES. MEN,
WOMEN, AND CHILDREN HELD IN BONDAGE AS
PHYSICAL LABORERS ALL OVER THE WORLD ---
STILL TODAY THIS IS HAPPENING --- MOST
UNFORTUNATELY EVEN IN THE MUSLIM
WORLD --- BECAUSE WE OF ALL PEOPLES
SHOULD KNOW BETTER BY THE PURE

GUIDANCE OF OUR QURAN AND THE LIFE EXAMPLE OF OUR BELOVED PROPHET.

SO HOW THEN CAN WE TALK ABOUT THE BENEFITS OF SLAVERY? BECAUSE THIS IS NOT THE TYPE OF SLAVERY WE'RE TALKING ABOUT. WE ARE NOT TALKING ABOUT THE SUBJUGATION OF MAN BY MAN. WE ARE NOT TALKING ABOUT AN INVOLUNTARY SERVITUDE PERPETRATED UPON THE WEAK BY AN OPPRESSOR. WE ARE TALKING ABOUT A FREE MAN OR A FREE WOMAN VOLUNTARILY GIVING BACK THEIR FREEDOM TO THE MOST JUST MASTER IN EXCHANGE FOR BENEFITS BEYOND HUMAN COMPREHENSION. WE'RE TALKING ABOUT RECOGNIZING OUR TRUE PURPOSE IN LIFE AND SEEKING TO FULFILL THAT PURPOSE THE BEST WAY WE CAN.

Search For: **51:55-58** - -

▶ [Az-Zariyat \(The Winds that Scatter\)](#)

وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ
الْمُؤْمِنِينَ

(51:55)

• **51:55 (Y. Ali) But teach (thy Message) for teaching benefits the Believers.**

▶ [Az-Zariyat \(The Winds that Scatter\)](#)

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا

لِيَعْبُدُونِ
(51:56)

• **51:56 (Y. Ali) I have only created Jinns and men, that they may serve Me.**

ALLAH CREATED MAN WITH AN INNATE NATURE TO SERVE.

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا

لِيَعْبُدُونِ

IT IS BUILT INTO OUR FITRAH --- OUR BASIC NATURE --- TO SERVE OR WORSHIP SOMETHING GREATER THAN OURSELVES. AND IF WE FAIL TO PROPERLY PERCEIVE THIS --- IF WE FAIL TO RECOGNIZE THE ONLY ONE WORTHY OF OUR WORSHIP (ASSHADU INLA ILLAHA ILALLAH --- THERE IS NOTHING WORTHY OF OUR WORSHIP EXCEPT ALLAH) THEN WE WILL DEGENERATE INTO SERVING --- INTO WORSHIPPING --- INTO BEING A SLAVE FOR THINGS THAT ARE NOT AT ALL WORTHY OF OUR WORSHIP OR OUR SERVICE: WE WILL WORSHIP POWER, MONEY,

JOB, SCIENCE, FAMILY, CULTURE,
NATIONALITY, RACE, INTELLECT, TRINKETS,
SEX, DRUGS, MUSIC, CIGARETTES, FOOD, IDOLS,
ANCESTORS, OUR OWN SELVES AND DESIRES ---
BUT WE WILL WORSHIP SOMETHING. IT IS IN
OUR NATURE. YET NONE OF THESE THINGS IS
WORTHY OF OUR WORSHIP --- THE ONLY
ENTITY THAT IS WORTHY OF OUR WORSHIP IS
ALLAH.

Search For: **3:14-15** - -

► **Al-Imran (The Family of Imran)**

زِينِ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ
النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ
الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِضَّةِ
وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ
وَالْحَرِثِ ذَلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا
وَاللَّهُ عِنْدَهُ حُسْنُ الْمَآبِ

• **3:14 (Y. Ali) Fair in the eyes of men is the love**

of things they covet: Women and sons; Heaped-up hoards of gold and silver; horses branded (for blood and excellence); and (wealth of) cattle and well-tilled land. Such are the possessions of this world's life; but in nearness to Allah is the best of the goals (To return to).

► Al-Imran (The Family of Imran)

قُلْ أَوْفَيْتُكُمْ بِخَيْرٍ مِّنْ ذَلِكُمْ
لِلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ وَرِضْوَانٌ مِّن
اللَّهِ وَاللَّهُ بِالصَّيْرِ بِالْعِبَادِ

• 3:15 (Y. Ali) Say: Shall I give you glad tidings of things Far better than those? For the righteous are Gardens in nearness to their Lord, with rivers flowing beneath; therein is their eternal home; with companions pure (and holy); and the good pleasure of Allah. For in Allah's sight are (all) His servants,-

AL HUMDUILLAHI RABIL ALLAMEN.

Search For: **39:67** - -

▶ Az-Zumar (The Groups)

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ

الْقِيَامَةِ وَالسَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ سُبْحَانَهُ وَتَعَالَى

عَمَّا يُشْرِكُونَ
(39:67)

- 39:67 (Y. Ali) **No just estimate have they made of Allah, such as is due to Him:** On the Day of Judgment the whole of the earth will be but His handful, and the heavens will be rolled up in His right hand: **Glory to Him! High is He above the Partners they attribute to Him!**

AQOOLO QAWLI HADHA WASTAGHFIRULLAHA
LI WA LAKUM

SECOND KUTBAH

AL HUMDU LILLAHI RABBIL ALAMEEN.
WASSALUTU WASSALAMU ALA KHAIRIL
MURSALEEN, MUHAMMADIN AL NABIYIL
UMMIYEE WA ALA ALIHI WA SAHBIHI AJMA
EEN.

PRAISE BE TO ALLAH, THE LORD OF ALL THE
WORLDS. MAY THE GREETING AND PEACE OF
ALLAH BE UPON THE BEST MESSENGER,
MUHAMMAD, THE UNLETTERED PROPHET, AND

UPON HIS FAMILY AND UPON ALL HIS
COMPANIONS.
AMMAA BAAD.
INNAL LAHA WA MALAAIKATAHU
YUSSALLOONA ALAN NABIY. YAA AIYUHAL
LATHEENA AAMANOO, SALLOO ALAIHI, WA
SALLIMOO TASSLEEMA.
CERTAINLY ALLAH AND HIS ANGELS.SHOWER
BLESSINGS ON THE PROPHET. OH YOU WHO
BELIEVE, ASK BLESSINGS ON HIM AND SALUTE
HIM WITH A WORTHY GREETING.

DEAR MUSLIMS, AGAIN TODAY’S KHUTBAH IS
ENTITLED: **THE BENEFITS OF SLAVERY**

ALLAH CREATED US AND WE ALREADY
BELONG TO HIM. WE ARE HIS POSSESSIONS.
WE ARE HIS PROPERTY:

Search For: **4:126** - -

▶ [An-Nisa \(The Women\)](#)

وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي
الْاَرْضِ وَكَانَ اللّٰهُ بِكُلِّ شَيْءٍ
مُّحِيطًا

(4:126)

• **4:126 (Y. Ali) But to Allah belong all things in
the heavens and on earth: And He it is that**

Encompasseth all things.

Search For: 10:66 - -

► Yunus (Jonah)

أَلَا إِنَّ لِلَّهِ مَنْ فِي السَّمَاوَاتِ
وَمَنْ فِي الْأَرْضِ وَمَا يَتَّبِعُ الَّذِينَ
يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ إِنْ
يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا
يَخْرُصُونَ

(10:66)

- **10:66 (Y. Ali) Behold! verily to Allah belong all creatures, in the heavens and on earth. What do they follow who worship as His "partners" other than Allah. They follow nothing but fancy, and they do nothing but lie.**

Search For: 2:28 - -

► Al-Baqara (The Cow)

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا

فَأَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ
إِلَيْهِ تُرْجَعُونَ (2:28)

- **2:28 (Y. Ali) How can ye reject the faith in Allah.- seeing that ye were without life, and He gave you life; then will He cause you to die, and will again bring you to life; and again to Him will ye return.**

THOSE OF KNOWLEDGE SAY:

Search For: **2:156** - -

▶ Al-Baqara (The Cow)

الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا
إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ (2:156)

- **2:156 (Y. Ali) Who say, when afflicted with calamity: "To Allah We belong, and to Him is our return":-**

SO, WE ALREADY BELONG TO ALLAH. AND EVERYTHING WE ARE, EVERYTHING WE HAVE, EVERYTHING WE KNOW, EVERYTHING WE CAN COMPREHEND IS GIVEN TO US BY ALLAH.

Search For: 17:30 - -

► Al-Isra (The Journey by Night)

إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ

وَيَقْدِرُ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا

(17:30) بَصِيرًا

- **17:30 (Y. Ali) Verily thy Lord doth provide sustenance in abundance for whom He pleases, and He provides in a just measure. For He doth know and regard all His servants.**

AND FURTHERMORE, BEFORE WE EVEN START WORKING FOR HIM, WHILE WE ARE STILL HELPLESS CLUMPS OF FLESH IN THE WOMBS OF OUR MOTHERS, HE GIVES US EVERYTHING WE NEED IN THIS LIFE

Ya-Sin (Ya-Sin) - 36:77 [\[read in context\]](#)

أَوَلَمْ يَرِ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِن

نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ (36:77)

Doth not man see that it is We Who created him from sperm? yet behold! he (stands forth) as an open adversary! - 36:77 (Y. Ali)

SO, AFTER CREATING US SOLELY FOR THE PURPOSE OF SERVING HIM AND GIVING US EVERYTHING WE HAVE, HE SETS US FREE TO DECIDE, WITHIN OUR LIMITED FREE WILL, WHETHER OR NOT WE WANT TO CONTINUE IN HIS EMPLOYMENT. AND IF WE DO --- IF WE FREELY AND VOLUNTARILY AGREE TO CONTINUE IN HIS EMPLOYMENT --- AGREE TO BE HIS SERVANTS --- AGREE TO BE HIS SLAVES -- AGREE TO ACCEPT THE BENEFITS OF SLAVERY TO OUR LORD --- HE PROMISES US EVEN MORE FROM HIS BOUNTIES.

Search For: **19:61-63** - -

▶ **Maryam (Mary)**

جَنَّاتٍ عَدْنٍ الَّتِي وَعَدَ الرَّحْمَنُ
عِبَادَهُ بِالْغَيْبِ إِنَّهُ كَانَ وَعْدُهُ
مَأْتِيًا

(19:61)

- **19:61 (Y. Ali) Gardens of Eternity, those which ((Allah)) Most Gracious has promised to His servants in the Unseen: for His promise must (necessarily) come to pass.**

► Maryam (Mary)

لَا يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا سَلَامًا
وَلَهُمْ رِزْقُهُمْ فِيهَا بُكْرَةً وَعَشِيًّا
(19:62)

- **19:62 (Y. Ali) They will not there hear any vain discourse, but only salutations of Peace: And they will have therein their sustenance, morning and evening.**

► Maryam (Mary)

تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا
مَنْ كَانَ تَقِيًّا
(19:63)

- **19:63 (Y. Ali) Such is the Garden which We give as an inheritance to those of Our servants who guard against Evil.**

THIS IS THE SLAVERY THAT BRINGS BENEFITS TO MANKIND. THIS IS THE SLAVERY WE ENTER INTO WHEN WE TAKE OUR KALIMAH SHADDAH. THIS IS THE SLAVERY WE WITNESS FOR OUR PROPHET WHEN WE SAY ASHADU ANNA MUHAMMADANN **ABDUHU** WA RASOOLAHU. THIS IS THE SLAVERY WE

HAPPILY SUBMIT TO AS MUSLIMS. THIS IS THE SLAVERY WE MUST UNDERSTAND IS MEANT WHEN WE SAY:

Search For: **6:162** - -

▶ [Al-An'am \(The Cattle\)](#)

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ
وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ

- 6:162 (Y. Ali) Say: "Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds:

WITHOUT THE SLAVERY THAT BRINGS US SUCH BENEFITS, WE BECOME SLAVES TO JUST ABOUT ANYTHING: TO OUR JOBS, TO OUR FAMILIES, TO OUR POSSESSIONS, TO OUR OWN DESIRES. AND WE BECOME LOSERS BY EMPHASIZING THE LEAST IMPORTANT THINGS OVER THE MOST IMPORTANT THINGS. WE PUT FORTH GREAT EFFORTS IN THE DUNYA, GIVING IT OUR VERY BEST, WHILE PUTTING FORTH MINIMAL EFFORTS TOWARDS THE AKIRAH, WHICH IS ACTUALLY THE BEST. DO WE NOT THEN UNDERSTAND THIS BARGAIN? DO WE NOT THEN UNDERSTAND THE CONTRACT WE HAVE ENTERED INTO WITH OUR SHAHADDAH?

Search For: **14:31** - -

► Ibrahim (Abraham)

قُلْ لِعِبَادِيَ الَّذِينَ آمَنُوا يُقِيمُوا
الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا
وَعَلَانِيَةً مِّن قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
بِئَعٍ فِيهِ وَلَا خِلَالٌ

(14:31)

- **14:31 (Y. Ali) Speak to my servants who have believed, that they may establish regular prayers, and spend (in charity) out of the sustenance We have given them, secretly and openly, before the coming of a Day in which there will be neither mutual bargaining nor befriending.**

OR ARE WE LIKE THE PARABLES ALLAH SETS FORTH FOR US BY WAY OF EXAMPLE?

Search For: **16:76** - -

► An-Nahl (The Bee)

وَضَرَبَ اللَّهُ مَثَلًا رَّجُلَيْنِ أَحَدُهُمَا

أَبْنَكُمْ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ
كَلٌّ عَلَى مَوْلَاهُ أَيْنَمَا يُوجِّهُهُ لَا
يَأْتِ بِخَيْرٍ هَلْ يَسْتَوِي هُوَ وَمَنْ
يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ

مُسْتَقِيمٍ
(16:76)

- **16:76 (Y. Ali) Allah sets forth (another) Parable of two men: one of them dumb, with no power of any sort; a wearisome burden is he to his master; whichever way he directs him, he brings no good: is such a man equal with one who commands Justice, and is on a Straight Way?**

IT WAS REPORTED THAT IBN ABBAS SAID: THESE ARE THE EXAMPLES WHICH ALLAH GIVES OF THE DISBELIEVER AND THE BELIEVER. THE SERVANT WHO HAS NO POWER OVER ANYTHING IS LIKE THE DISBELIEVER, AND THE ONE WHO IS GIVEN GOOD PROVISIONS AND SPENDS OF THEM SECRETLY AND OPENLY IS LIKE THE BELIEVER.

THIS HIGHLIGHTS HOW WE USE WHAT ALLAH HAS GIVEN US. HE GIVES US HEALTH, AND WEALTH, AND TIME, AND YOUTH AND LIFE. HOW DO WE SPEND THIS VALUABLE CURRENCY? OUT OF THE SUSTAINANCE HE HAS GIVEN US --- DO WE SPEND IT SECRETLY AND OPENLY IN HIS CAUSE? OR DO WE SQUANDER IT AWAY ON THAT WHICH MEANS NOTHING --- AS A WORISOME BURDEN TO OUR MASTER?

Hadith 22

On the authority of Abu Malik Al-Harith bin Asim Al-Ashari who said that the messenger of Allah said:

"Purity is half of faith. alhamdu-lillah [Praise be to Allah] fills the scales, and subhana-Allah [How far is Allah from every imperfection] and alhamdu-lillah [Praise be to Allah] fill that which is between heaven and earth. Prayer is light; charity is a proof of your sincere faith; patience is illumination; and the Quran is an argument for or against you. **Everyone starts his day and is a vendor of his soul, either freeing it or bringing about its ruin.**"

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ

وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا

رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ

(35:29) بِنَجَارَةٍ لَّن تَبُورَ

- **35:29 (Y. Ali) Those who rehearse the Book of Allah, establish regular Prayer, and spend (in Charity) out of what We have provided for them, secretly and openly, hope for a commerce that will never fail:**

لِيُوفِّيَهُمْ أُجُورَهُمْ وَيَزِيدَهُم مِّن

(35:30) فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ

- **35:30 (Y. Ali) For He will pay them their wages, nay, He will give them (even) more out of His Bounty: for He is Oft-Forgiving, Most Ready to appreciate (service).**

EVERYDAY ALLAH GIVES US THE FREEDOM TO BE VENDORS OF OUR SOUL. IF WE SELL OURSELVES BACK TO ALLAH AS HIS SLAVE SERVANTS EVERYDAY WE WILL REAP THE TRUE BENEFITS OF SLAVERY.

AND THIS SELLING OF OURSELVES BACK TO ALLAH AS HIS SERVANTS IS A COMMERCE THAT NEVER FAILS.

AND I PRAY TO ALLAH, AND ONLY ALLAH, TO MAKE THESE FEW WORDS OF USE TO US AS MUSLIMS AND MAY HE REFORM US ALL AND MAKE US PROCEED ALWAYS ON THE RIGHT PATH AND FORTIFY US WITH KNOWLEDGE OF THIS BEAUTIFUL DEEN AL ISLAM AND MAKE US STEADFAST IN ADHERING TO IT. MAY ALLAH PROTECT US FROM THE EVILS OF OURSELVES, FROM THE WHISPERS OF THE SHAYTAN, AND OUR OWN NAFS, AND FROM OUR OWN BAD ACTIONS. CERTAINLY HE IS THE PROTECTOR AND SUSTAINER . (THE BEST TO PROTECT AND THE BEST TO GIVE HELP ---). AND PEACE AND BLESSINGS OF ALLAH BE UPON HIS SLAVE AND MESSENGER MUHAMMAD AND THE MEMBERS OF HIS FAMILY AND HIS COMPANIONS.

ALLAHUMA INI I UDHU BI KA MIN ADHABIL QABRI
WA I UDHU BI KA MIN ADHABIL JAHANNAM
WA I UDHU BI KA MIN FITNATIL MA SEEHID DAJJAL
WA I UDHU BI KA MIN FITNATIL MA YA WAL MAMA TEE
ALLAHUMA INI I UDHU BI KA MINNAL MA THAME WAL MAGRAM

ALLAHUM INI ALA DHIK RIK WA SHUK RIK
WA HOOSNI IBA DA TEEK

ALLAHUMA INI AS ALUU KAL JANNATA WA I
UDHU BIKA MININ NAR

Al-Baqara (The Cow) - 2:201 [\[read in context\]](#)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي
الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
(2:201)

"Our Lord! Give us good in this world and good in the Hereafter, and defend us from the torment of the Fire!" - 2:201 (Ali)

Al-Baqara (The Cow) - 2:250 [\[read in context\]](#)

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ
(2:250)

"Our Lord! Pour out constancy on us and make our steps firm: Help us against those that reject faith."

Al-Ahzab (The Confederates) - 33:56 [\[read in context\]](#)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا

(33:56)

Allah and His angels send blessings on the Prophet: O ye that believe! Send ye blessings on him, and salute him with all respect. - 33:56 (Ali)

IQAMATI SALAH.